



San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

Subcontractor Information		
Subcontractor Name: Southland Electric, Inc.		
Address: 4950 Greencraig Lane, San Diego CA 92123		
Phone: 858-634-5050		
Fax: 858-634-5040		
License Number: 354236	License Classification: C-10	License Status: Active

Project Information	Jobsite Scheduling Information	
Approximate Start Date: 1-4-16	Number of Shifts: 1 per site	
Expected Duration of Work (days): TBD	Daily Start Time: 7:00	Daily Stop Time: 3:30
	Pay Period End Day: Sunday	Pay Day: Wednesday

Describe the Work You Will Perform on this Project (100 words or less)
Install conduit, wire, and lighting.

Equipment to Be Utilized in Performing Work on this Project
Small hand tools, ladders, electric tools, manual tools.

Project Name: Whole Site Modernization at Bell Middle School
Contract Number:
General Contractor:

1st Advertisement Date:
Prev. Wage Determination:



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Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

Jurisdictional Assignments

<u>Scope of Work</u>	<u>Craft Assignment--Identify Local Union No</u>	<u>Manpower Est.</u>	
		<u>Peak</u>	<u>Avg</u>
Install conduit, wire, lighting	IBEW Local 569	6	2

San Diego Building and Construction Local Unions

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| <ul style="list-style-type: none"> • Insulators & Allied Trades (Heat & Frost) Local 5, • Boilermakers Local 92, Bricklayers & Allied Craftsmen Local 4, • Cement Masons Local 500/Area 744, • <u>IBEW - Electrical Workers Local 569,</u> • International Union of Elevator Constructors Local 18, • Iron Workers Local 229, • Laborers Local 89, • Plasterers Local 200, • Plaster Tenders of So Cal Local 1414, • Operating Engineers Local 12, • Plumbers & Steamfitters UA Local 230, • Road Sprinkler Fitters Local 669, • Roofers & Water Proofers Local 45, • Laborers International Union Highway & Street Stripers' LU 1184 | <ul style="list-style-type: none"> • Sheet Metal Workers Local 206, • Steamfitters & Pipefitters Local 250, • Teamsters Local 36, • Tile/Marble/Terrazzo Local 18 • Southwest Regional Council of Carpenters Local 547 • Southwest Regional Council of Carpenters Local 1506 • Millwrights & Machine Erectors Local 1607 Pile Drivers Local 2375 • Painter & Allied Trades DC 36: • So Cal Drywall Finishers Local 1136, • Floor Covers Local 1399, • Glaziers Local 1399, • Paint & Tapers Local 1399, • Tradeshow and Sign Craft Local 831 • UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |
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Project Name: Whole Site Modernization at Bell Middle School
 Contract Number:
 General Contractor:

1st Advertisement Date:
 Prev. Wage Determination:



Project Stabilization Agreement (PSA) Workforce Dispatch Request Form

CONTRACTOR USE ONLY		Contractor Information
Requesting Contractor: Southland Electric Inc.		
Phone: 858-634-5050	Fax: 858-634-5040	

Job Site Information	
Project Name: Taft Middle School Modernization	
Address: 9191 Gramercy Drive, San Diego, CA. 92123	
Job Superintendent: Robbie Goeltzenleuchter	
Work Request Start Date and Time: TBD	Estimated Work Duration: 18 Months

Contractor Requirements			
Employee Classification			Requested Skills, Experience, or Certifications and Equipment to Be Utilized
Indicate Level	Craft/Classification	Quantity	
Journeyman	X	Electrician-JW	2
Apprentice	X	Electrician-App	2
			State Certification, Drug Clean Card

UNION USE ONLY	Dispatch Information
Name of Applicant(s) Dispatched:	

Date of Dispatch:

UNION DISPATCHER: PLEASE CIRCLE THE ZIP CODE OF THE DISPATCHED WORKER(S)

Targeted ZIP codes	92101	92102	92104	92105	92111	92113	92114	92115	92116	92117	92139		
SDUSD ZIP codes	91941	91942	91945	91977	92037	92103	92106	92107	92108	92109	92110	92119	92120
SD County ZIP codes	91901	91902	91903	91905	91906	91909	91910	91911	91912	91913	91914	91915	91916
	91917	91921	91931	91932	91933	91934	91935	91943	91944	91946	91948	91950	91951
	91962	91963	91976	91978	91979	91980	91990	92003	92004	92007	92008	92009	92013
	92014	92018	92019	92020	92021	92024	92025	92026	92027	92028	92029	92030	92036
	92040	92054	92055	92056	92057	92058	92059	92060	92065	92066	92067	92069	92070
	92071	92075	92078	92079	92082	92083	92084	92086	92090	92091	92092	92093	92096
	92112	92118	92125	92127	92128	92130	92132	92135	92137	92138	92141	92142	92143
	92144	92147	92149	92150	92152	92153	92154	92155	92158	92159	92160	92161	92162
	92163	92164	92165	92166	92167	92168	92169	92170	92172	92173	92174	92175	92176
	92177	92178	92179	92182	92184	92186	92187	92190	92191	92192	92193	92194	92195
92196	92197	92198	92199	92672	92536	92061	92563	92259					

Targeted ZIP codes: 35% of contractor's total workforce by craft
SDUSD ZIP codes: 70% of contractor's total workforce by craft
SD County ZIP codes: 100% of contractor's total workforce by craft

Note to Dispatching Agent: Please fax a copy of the form to the PSA Coordination Team at fax **858.573.5881**